

UNOFFICIAL COPY

04057776

RELEASE OF MORTGAGE BY CORPORATION

Witeth all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto RONALD F. KARAS JR. AND JULIE A. KARAS, HIS WIFE---

RECORDED
INDEXED
NOV 15 1994
149509
\$3611 # DW * -04-047776
COOK COUNTY RECORDER

5-17776-1

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of MAY, A.D. 1987, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 3459774 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

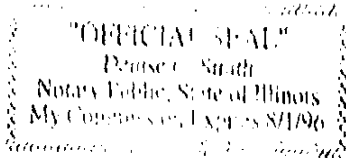
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 25TH day of NOVEMBER, A.D. 1994

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: ASST. VICE President
Attest: ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 25TH day of NOVEMBER, A.D. 1994
Denise C. Smith

NOTARY PUBLIC

23 30 2

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BOX

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
THE FIRST FEDERAL NATIONAL ASSOCIATION
200 WEST MADISON STREET
CHICAGO, ILLINOIS 60606

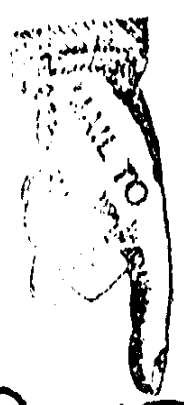
11-15-94

LEGAL DESCRIPTION

UNIT 3-B IN CRANDALL ESTATES IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 4 IN LYSEN'S SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 10, 1966 AS DOCUMENT 2260146, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM AS DOCUMENT FILED JUNE 1, 1981 WITH THE REGISTRAR OF TITLES AS DOCUMENT L.R. 3217403.

PROPERTY ADDRESS: 6905 WEST 110TH STREET UNIT 3-B
WORTH, ILLINOIS 60482

PERMANENT INDEX NO: 24-18-307-071-1006



Richard Wojnarski
11212 S. Harlem Ave
Worth Ill 60482

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