

Approved by

WHEN RECORDED RETURN ORIGINAL TO

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That *American National Mortgage Company*

(the "Principal"), with its principal place of business at

6416 N. Ridgeway, Lincolnwood, IL 60645

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employee	Title with Chase Manhattan Mortgage Corporation
Gino Vezzani	Senior Vice President
Joyce Pipkin	Vice President
Todd Crisman	Assistant Vice President
Sean Heennessy	Assistant Vice President
Janet McCleish	Assistant Treasurer
Lyn Ryglowski	Assistant Treasurer

and in its name, place and stead and for its use and benefit to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: *JAMAL NISSAN*

Address of Property: *3780 W. 75th PLACE*
City, State, & Zip Code: *CHICAGO, IL 60652*
Loan No.: *8820392*

0281-01 RECORDING \$23.50
12-0999 TRAN 6509 12/15/94 10:04:00
48697 + DW *-D4-D47862
COOK COUNTY RECORDER

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this _____ day of _____

By *[Signature]*
Its *ERASAR N. KHAN*
SOLE PROPRIETOR / PRESIDENT

STATE OF *Illinois* (Space Below This Line Reserved For Acknowledgement)
COUNTY OF *Cook*

On this *31* day of *October, 1994*

before me personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

My Commission expires: *2-7-95*

Julio Aviles Jr.
Notary Public



2350

(M)

PRC

S 1418273

INTERCOUNTY TITLE

040 77552

040 77552

UNOFFICIAL COPY

LOT 12 (EXCEPT THE EAST 11.39 FEET THEREOF) AND THE EAST 22.78 FEET OF LOT 13 IN BLOCK 3 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLS 19-26-302-026

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