

# UNOFFICIAL COPY

04047078

AND WITHIN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING

123 50

TRAN 3095 12:15/94 15:47:00

#7623 # JJ \* -04 -047078

L.N# 000000013303086

2701

04

POOL # 0000000

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/03/93  
executed by ALLISON W KATZMAN

PTN # 14-32-204-016

, Mortgagor

to and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK DOC # 93-925434  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: Recorded: 11-15-93  
919 W FULLERTON AVE  
CHICAGO IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA

BARCLAYSAMERICANMORTGAGE CORPORATION

COUNTY OF MECKLENBERG

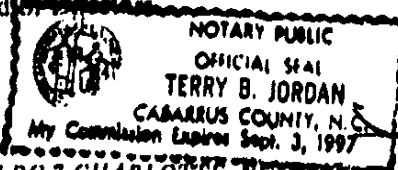


By Donna J. Eltiste  
DONNA J. ELTISTE, VICE PRESIDENT  
Elizabeth Moore  
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 19 94,  
before me, the undersigned authority, personally appeared DONNA J. ELTISTE  
who is the VICE PRESIDENT and ELIZABETH MOORE  
who is the ASST. SECRETARY of BARCLAYSAMERICANMORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Terry B. Jordan  
NOTARY PUBLIC

• 5032 PARKWAY PLAZA, BLVD., BLDG 7 CHARLOTTE, NC 28217

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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23/93

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Commonwealth  
Land Title Insurance Company

LOAN POLICY

Schedule A - Page 2

POLICY NO: 432-092541

RELATED COMMITMENT NO: P-47432

LEGAL DESCRIPTION

PARCEL 1: LOT 5 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 23234123 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SEMINARY TOWNHOUSE RECORDED SEPTEMBER 25, 1975 AS DOCUMENT NUMBER 23234124 AND CREATED BY DEED FROM MCCORMICK THEOLOGICAL SEMINARY FOR THE PURPOSE OF PASSAGE, PARKING, UTILITIES INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

04047078