

UNOFFICIAL COPY

04047089

AND WHEN RECORDED MAIL TO

DEPT-41 RECORDING

\$25 50

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

#0000 TRAN 3095 12-15-94 15:51:00

#7637 * JJ * -04-047089

L.N# 0000000013296959

2703

04

POOL # 0000000

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/11/93
executed by TAMARA GITLIN DANIEL GITLIN

PIN # 10-36-230 013

Mortgagor

to and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK DOC # 93-947673
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
2417 WEST FARWELL
CHICAGO IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA

BARCLAYS AMERICAN MORTGAGE CORPORATION

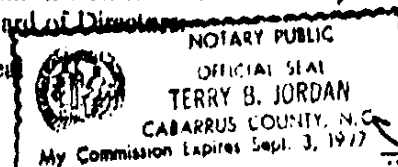
COUNTY OF MECKLENBERG



Donna J. Eltiste
DONNA J. ELTISTE, VICE PRESIDENT
Elizabeth Moore
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 3rd DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared DONNA J. ELTISTE
who is the VICE PRESIDENT and ELIZABETH MOORE
who is the ASST. SECRETARY of BARCLAYS AMERICAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Terry B. Jordan
NOTARY PUBLIC

* 5032 PARKWAY PLAZA, BLVD., BLDG 7 CHARLOTTE, NC 28217

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

010-27059

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Property of

GOVERNMENT CODE 27361.7

fy under the penalty of perjury that the notary seal on the
t to which this statement is attached reads as follows:

I certify
document

Name of
Date

Notary Terry B. Jordan

Commission Expires September 3 1997

Place of Execution Mecklenburg, North Carolina

Date of Execution September 27 1996

Purkisa Al Skel
Signature (Firm name if any)

0A047059

Clerk's Office

RECORD AND RETURN TO:

BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213
CHARLOTTE, NORTH CAROLINA 28217

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDINGS \$31.50
T#9999 TRAN 1878 12/01/93 14:14:00
#9530 # 93-977673
COOK COUNTY RECORDER

970671



THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 15, 1993**. The mortgagor is
TAMARA I. GITLIS
AND DANIEL J. GITLIS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
MIDWEST MORTGAGE COMPANY

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is

**ONE HUNDRED TWENTY SIX THOUSAND
AND 00/100**

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **126,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2008**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**THE EAST 5 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 20 IN NATIONAL
CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4
OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH AND SOUTH OF INDIANA BOUNDARY LINE, IN COOK
COUNTY, ILLINOIS.**

which has the address of **2417 WEST FARWELL, CHICAGO**
Illinois **60645** ("Property Address");
Zip Code

Street, City

31.50

04077059