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DEPT-01 RECORDING

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#7677 # JJ *--04-047149

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **EXPRESS AMERICA MORTGAGE**

9060 E. VIA LINDA STREET *

, a corporation organized and

existing under the laws of the State of **AZ**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.**THREE EXECUTIVE CAMPUS****P.O. BOX 5260****CHERRY HILL, NEW JERSEY 08034**hereinafter referred to as **ASSIGNEE**,at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **06/08/93** made and executed by**ARMANDO GOMEZ MICHELE M GOMEZ**hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$***111,000.00** covering premises situate**6530 W IRVING PARK RD
CHICAGO****COOK****IL 606340000****PI N # 13-18-409-022**and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** **Doc # 93-514581** of Mortgages, **PAGE** **Recorded 1-6-95****Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **JANUARY 04**, 19 **94**.**I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS****THREE EXECUTIVE CAMPUS****P.O. BOX 5260****CHERRY HILL, NEW JERSEY 08034****EXPRESS AMERICA MORTGAGE****04017139**By: **Angie Jonson**
ANGIE JONSON, VICE PRESIDENT**James Davis**
JAMES DAVIS, VICE PRESIDENT**STATE OF ARIZONA** :)
) 88**COUNTY OF MARICOPA****Be It Remembered That On This****4TH** day of **JANUARY**, 19 **94**, before me, the undersigned authority, personally appeared **ANGIE JONSON** who is the **VICE PRESIDENT** and **JAMES DAVIS** who is the **VICE PRESIDENT** of **EXPRESS AMERICA MORTGAGE** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.**Chris C. Gerber**

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

80163A (3-93)



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UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT 204 IN MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 4 IN PONTARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 93337398 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL

(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113, FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-14, AND STORAGE SPACE NO. S-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93337398.

PERMANENT INDEX NUMBER: 13-18-409-022

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