

04047163

DEPT-01 RECORDING

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TRAN 3096 12/15/94 14:15:00

#7711 # JJ \*--04--047163

## ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET \*

existing under the laws of the State of AZ

referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/07/93

MARCO

T PAZ

MARIA

T PAZ

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*58,500.00 covering premises situate

1816 N 39TH AVE

STONE PARK

COOK

IL 601650000

P.I.N. # 15-04-101-034

and recorded in the Office of RECORDER OF DEEDS of COOK Doc. # 93-462341 County, IL in BOOK of Mortgages, PAGE

Reopened 6-11-93

**Together** with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JANUARY 04, 1994.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

By:

ANGIE JOHNSON, VICE PRESIDENT

04047163

JAMES DAVIS, VICE PRESIDENT

STATE OF ARIZONA :)

) 88

COUNTY OF MARICOPA

## Be It Remembered That On This

before me, the undersigned authority, personally appeared ANGIE JOHNSON

who is the VICE PRESIDENT

who is the VICE PRESIDENT

and JAMES DAVIS of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Chris C. Gerber

Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



UNOFFICIAL COPY

Please Return To:  
Wesav Mortgage Corporation Attn: Document Control  
P.O. Box 60610  
Phoenix, AZ 85082-0610

Loan No.: 6553781



93462341

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(Space Above This Line For Recording Date)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

June 1, 19 93

The mortgagor is Marco Tulio Paz and Maria Teresa Paz, his wife

("Borrower").

This Security Instrument is given to First Federated, Inc.

whose address is 133 East Ogden Avenue #1, Hinsdale, IL 60521

("Lender").

Borrower owes Lender the principal sum of fifty eight thousand five hundred and NO/100ths

Dollars (U.S. \$ 58,500.00

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 34 IN BLOCK 2 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-04-101-032

DEPT-01 RECORDING  
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63495 \$ - 93-462341  
COOK COUNTY RECORDER

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