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DEPT-01 RECORDING 423.50
T#0012 TRAN 9003 12/15/94 07:40:00
#0495 # BK #-04-047228
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

existing under the laws of the State of TX, a corporation organized and referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/31/93 made and executed by

ALFREDO RIVERA MARIA D RIVERA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****62,000.00

covering premises situate
3406 W. DICKENS AVE.
CHICAGO

COOK P.I.N. 13-35-223-027 IL 60647

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK or Mortgages, PAGE

Rec'd Sept 10, 1993 DOC. 9372449

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 01, 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB
By: SAMMYE ALSOBROOKS, VICE PRESIDENT
MARIANNE MEYER, ASSISTANT SECRETARY

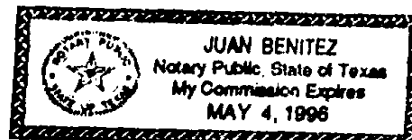
STATE OF TEXAS)
) 88
COUNTY OF HARRIS)

Be It Remembered That On This 1ST day of APRIL, 19 94

before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS who is the VICE PRESIDENT and MARIANNE MEYER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Juan Benitez
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



23.50

04047228

UNOFFICIAL COPY

911
003237903

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

COOK COUNTY, ILLINOIS
FILED 1993 SEP 10

SEP 10 AM 9:01

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(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 31ST, 1993
The mortgagor is ALFREDO RIVERA AND MARIA D. RIVERA HUSBAND AND WIFE

BANK UNITED OF TEXAS FSB ("Borrower"). This Security Instrument is given to
which is organized and existing under the laws of THE UNITED STATES, and whose address is
3800 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

BORROWER owes Lender the principal sum of

SIXTY TWO THOUSAND AND 00/100 Dollars (U.S. \$ 62000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

SEPTEMBER 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt provided by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 33 IN BURCHELL'S SUBDIVISION OF BLOCK 2 IN JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #13-35-223-027

which has the address of 3406 W. DICKENS AVE.
(Street)

CHICAGO
(City)

Illinois 60647 ("Property Address");
(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
IFORM 1876 (08/02)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.
To Order Call: 1-800-830-9383 FAX 816-791-1131

Box 333

am) 6/24/2001 LAN

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