

04047259

4047259

DEPT-01 RECORDING \$25.00
T00012 TRAN 9003 12/15/94 07146100
#0526 # BK #-04-047259
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/25/93 made and executed by

DAVID DJEDA JOSEFINA QJEDA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***126,000.00 covering premises situate

2035 N. KOSTNER AVEN
CHICAGO

COOK IL 60639

Tax I.D # 13-34-225-024

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE Doc. # 93-890078

Recorded 11-3-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be herein affixed and these presents to be duly executed by its proper officers this date of APRIL 01, 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson, VICE PRESIDENT

Donna Durrenberger, ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

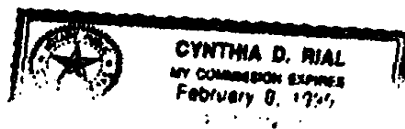
Be It Remembered That On This 1ST day of APRIL, 19 94

before me, the undersigned authority, personally appeared PAUL I. JOHNSON who is the VICE PRESIDENT and DONNA DURRENBERGER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Cynthia D. Rial
Notary Public

25.00

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



04047259

UNOFFICIAL COPY

Property of Cook County Clerk's Office

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Cynthia D. Rial
Date Commission Expires February 8 1995
Place of Execution Harris, Texas
Date of Execution October 28 1994

P.N. Shah
Signature (Firm name if any)

04047259

UNOFFICIAL COPY

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
003443173

93890078

93890078

725
244152



(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING \$35.50
T#1111 TRAM 3219 11/03/93 15:13:00
#4839 # *-93-890078
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 25, 1993**. The mortgagor is **DAVID OJEDA AND JOSEFINA OJEDA, HUSBAND AND WIFE AND EDGAR OJEDA, MARRIED TO BERTHA OJEDA**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY SIX THOUSAND AND 00/100**

Dollars (U.S. \$ ****126,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2023**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 10 IN RESUBDIVISION OF LOTS 19 TO 28 BOTH INCLUSIVE, IN BLOCK 3 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#13-34-225-026

which has the address of **2035 N. KOSTNER AVENUE, CHICAGO**
Illinois **60639** ("Property Address");
[Zip Code]

(Street, City)

04047259

93890078

3550