

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0404842272
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/17/2004 02:07 PM Pg: 1 of 2

Date: 01/30/04

Order Number: 1401 008186833

- 8186833 2 of 2 WA CTI JS
1. Name of mortgagor(s): JONATHAN D SEELEY & BARBARA KAUFMAN
 2. Name of original mortgagee: CHICAGO FINANCIAL SERVICES INC
 3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK FA
 4. Mortgage recording: Vol.: Page: or Document No.: 0021183936
 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 8. The mortgagee or mortgage servicer provided a payoff statement.
 9. The property described in the mortgage is as follows:
Permanent Index Number: 14-20-303-003-0000
Common Address: 3543 NORTH JANSSEN AVENUE, CHICAGO,
ILLINOIS 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

JAIR SAGASTUME

State of Illinois

County of

This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CT

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Legal Description:

LOT 6 BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office