



Doc#: 0404844098  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/17/2004 03:26 PM Pg: 1 of 3

RELEASE OF EXCEPTION

14-00264

FOR VALUE RECEIVED, the undersigned, STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, an Illinois corporation ("Releasor"), hereby releases the real estate located in Cook County, Illinois and more particularly described in Exhibit A attached hereto and made a part hereof (the "Real Estate") and DUKE REALTY LIMITED PARTNERSHIP, and its successors and assigns, including any successor in interest to the Real Estate, from the covenants and restrictions set forth in Exception 2 of that certain Special Warranty Deed dated February 15, 2002 and recorded as recorded March 7, 2002 as **Document Number 0020266184**.

IN WITNESS WHEREOF, said Releasor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, as of the 10<sup>th</sup> day of February, 2004.

"RELEASOR"

STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY

By: [Signature]

Printed: Ken Lam

Title: Vice President

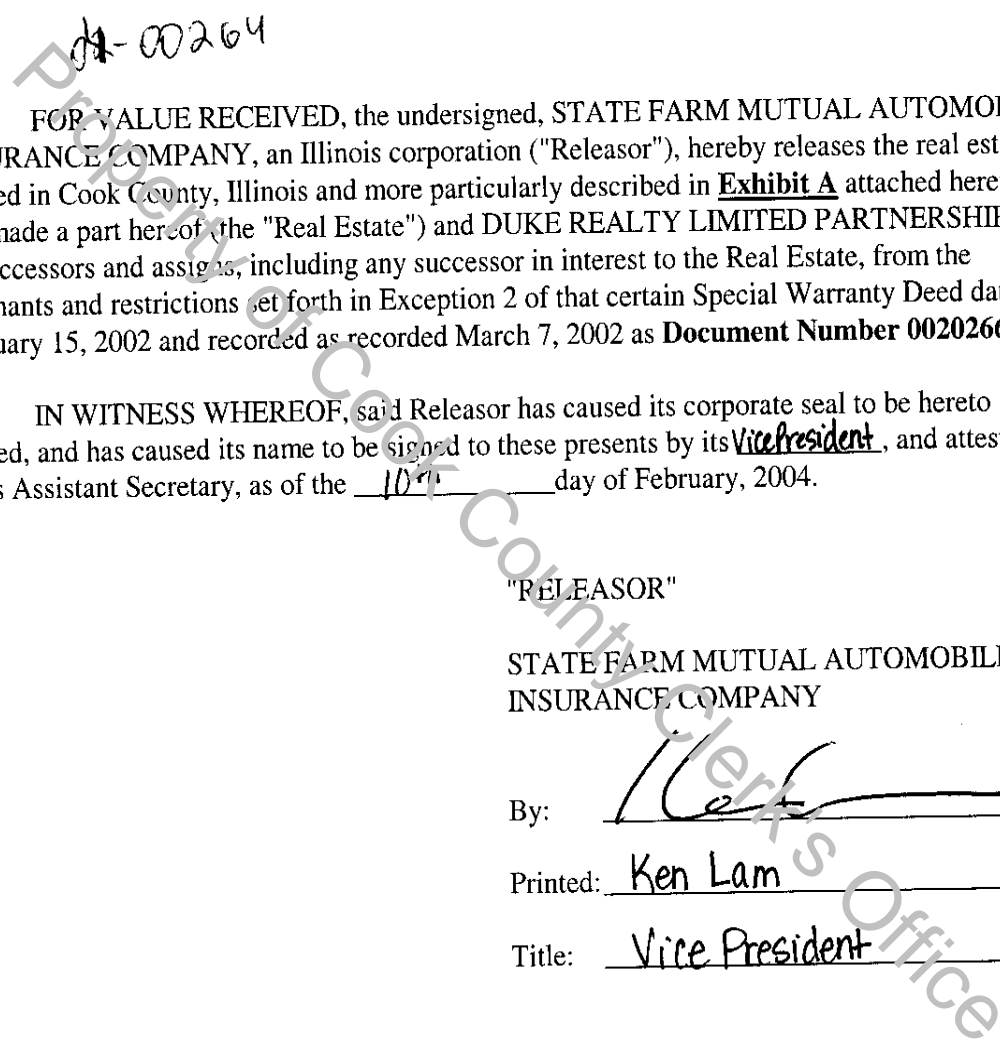
ATTEST:

By: [Signature]

Printed: Sherry McGuire

Title: Assistant Secretary

Lawyers Unit #03308 Case# 14-00264



**UNOFFICIAL COPY****EXHIBIT A****PARCEL 1**

LOT 1 IN STATE FARM RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1991 AS DOCUMENT NUMBER 91340699, IN COOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PORTION OF LOT 1 TAKEN AND ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY AUTHORITY IN CONDEMNATION PROCEEDINGS IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 97 L 50208

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 53 MINUTES 55 SECONDS EAST ON A BEARING BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM NAD 83 EAST ZONE, ALONG THE SOUTH LINE OF SAID LOT 1; A DISTANCE OF 432.27 FEET TO AN EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 45 MINUTES 17 SECONDS EAST ALONG SAID EAST LINE, 2.12 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS EAST ALONG A SOUTH LINE OF SAID LOT 1, A DISTANCE OF 98.73 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 24 MINUTES 45 SECONDS EAST ALONG SAID EAST LINE, 15.68 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 08 SECONDS WEST, 531.02 FEET TO THE WEST LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES 24 MINUTES 35 SECONDS WEST ALONG SAID WEST LINE, 17.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2**

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND ACCESS AND FOR CONSTRUCTION INSTALLATION, USE, MAINTENANCE REPAIR AND REPLACEMENT OF THE FRONTAGE ROAD, AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED AUGUST 1, 1981 AND RECORDED SEPTEMBER 2, 1981 AS DOCUMENT NUMBER 25987860, BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1972 AND KNOWN AS TRUST NUMBER 44913, OVER AND ACROSS THE LAND DESCRIBED THEREIN.

Pin # 04-05-200-011

P/A: Vacant land near Edens Spur and  
Lake Cook Road, Deerfield, Illinois

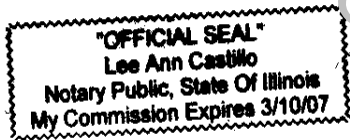
## UNOFFICIAL COPY

State of Illinois, County of McLean. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ken Lam personally known to me to be Vice President President of State Farm Mutual Automobile Insurance Company, and Sherry McGuire personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation To be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10<sup>th</sup> day of February, 2004.

Commission expires: 3/10/07

Lee Ann Castillo  
NOTARY PUBLIC



PREPARED BY:  
MAIL TO:  
STATE FARM INSURANCE  
ATTN: JAMES R. ENGELMAN  
ONE STATE FARM PLAZA  
BLOOMINGTON, IL 61710-0001



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