



PREPARED By: G. ANDERSON
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0404844013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/17/2004 09:55 AM Pg: 1 of 2

RECORD & RETURN TO:
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
14237 WOODLAWN AVE
DOLTON, IL 60419

PROPERTY ID #: 29-02-400-050

DISCHARGE OF MORTGAGE

A certain Mortgage dated 09-07-2001, was made by SHIELA A JONES to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0010988308, Book No. ---, Page No. --- in the amount of \$35,113.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on January 7, 2004

PNC BANK NATIONAL ASSOCIATION

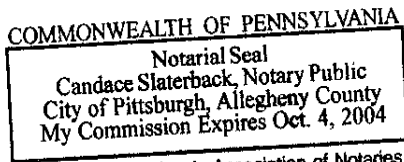
D. MATUSZEK
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this January 7, 2004, before me, the undersigned, a Notary Public in said State, personally appeared D. MATUSZEK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of PNC BANK NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 15-1-8109015205 GRA

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

Account # 589314
 Order Date 08/27/2001
 Reference: 9015205
 Name: SHEILA A. JONES
 Deed Ref: 3631117/

Index #
 Parcel# 29-02-400-050

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT TWENTY-SEVEN (EXCEPT THE SOUTH TWENTY (20) FEET THEREOF (27) ALL OF LOT TWENTY-EIGHT (28) THE SOUTH TEN (10) FEET OF LOT TWENTY-NINE (29) IN BLOCK ONE (1), IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER (1/2) OF SECTION 2, AND IN THE NORTHEAST QUARTER (1/4) OF SECTION 11, AL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 3631117, OF THE COOK COUNTY, ILLINOIS RECORDS.

