

UNOFFICIAL COPY CERTIFICATE OF RELEASE

02/06/04 Date:

Order Number: 000534700

Doc#: 0404846003

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/17/2004 08:14 AM Pg: 1 of 2

r Title

1. Information corporating mortgage(s) is as follows:

MORTGAGE RECORDED OCTOBER 1, 2003 AS DOCUMENT NO. 0327420055 MADE BY ALEXANDER POLOUMIEV AND NATALIA POLOUMIEVA TO MERS AS NOMINEE FOR FIRST HOME MORTGAGE TO SECURE AN INDEPTEDNESS IN THE AMOUNT OF \$227,500.00.

- TOF COOK The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or dal, appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in teal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Elizabeth Richmond

Telephone No.: (847) 480-1212

County of Cook This Instrument was acknowledged before me on 26/04 by Hrabeth Lichton

Insurance Company.

Notary Public

My commision expires on

WENDY S MILLMAN COMMISSION EXPIRES 11/06/07

Prepared by: Elizabeth Richmond

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062 ALEXANDER POLOUMIEV

Return to:

1748 W. ETHANS GLEN DR.

CRTOFRLS

PALATINE, ILLINOIS 60067

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Permanent Index Number: 02-08-409-008-0000 Common Address: 1748 W. ETHANS GLEN DR. PALATINE, ILLINOIS 60067

Legal Description:

LOT 91 IN ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office