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Document Prepared by: ILMRSI

Amy Bartlett

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42301

Release Department Loan #: 7810303776

Investor Loan #: 895213052

Pool #:

PIN/Tax ID #: 06224120030000

Property Address: **64 JACKSON LANE**

STREAMWOOD, IL 60107-



0404847116

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/17/2004 09:29 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , , whose acdress is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mongage.

Original Mortgagor(s): AARON M SMITH AND THERESA C SMITH, MARRIED

Original Mortgagee: A-1 MORTGAGE COPPORATION

Loan Amount: \$117,200.00

Date of Mortgage: 04/30/2003

Date Recorded: 06/16/2003

Liber/Cabraet:

Page/Drawer:

US BANK, NA,

Document #: 0316507119

Legal Description: LOT 103 IN OAK KNOLL FARMS UNIT II BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1984, AS DOCUMENT 27171713 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT 27248970 IN COOK COUNTY ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or the date of 12/30/03

Fulkerson

Mortgage Banking Officer

Pamela L. Johnson

Assistant Vice President

State of KY County of DAVIESS

On this date of 12/30/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Pamela L. Johnson and Jane Fulkerson, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Mortgage Banking Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung My Commission Expires: 05/05/2007

