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Document Prepared by: ILMRSD-4

**Amy Bartlett** 

When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42301 Release Department Loan #: 5003683380

Investor Loan #: 0001497015

Pool #:

PIN/Tax ID #: 24052030060000

Property Address: 5639 W 87TH ST OAK LAWN, IL 60453-



Doc#: 0404847125

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 02/17/2004 09:30 AM Pg: 1 of 2

## MCP GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, USBANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA F/K/A FIRSTAR BANK MISSOURI, NA SUCCESSOR BY MERGER TO MERCANTILE BANK, NA SUCCESSOR BY MERGER TO MARK TWAIN ILLINOIS BANK SUCCESSOR BY MEXCER TO BANKERS TRUST COMPANY,, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42311, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARY STEFANATOS, AN UMARRIED WOMAN, A WIDOW

Original Mortgagee: GMAC MORTGAGE CORPORATION OF PA Loan Amount: \$230,000.00

Date of Mortgage: 04/17/1996

Date Recorded: 04/26/1996

Liber/Cabinet:

Page/Drawer:

Document #: 96-314068

Legal Description: LOTS 18 AND 19 IN FRANK DELUGACH'S 87.17. STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/30/03.

USBANK, NA, SUCCESSOR BY MERGEL TO FIRSTAR BANK, NA F/K/A FIRSTAR BANK MISSOURI, NA SUCCESSOR BY MERGER TO MERCANTILE BANK, NA SUCCESSOR BY MFACER TO MARK TWAIN ILLINOIS BANK/SUCCESSOR, BY MERCEY, TO BANKERS TRUST **COMPANY** 

Jane/Fulkerson

Mortgage Banking Officer

Pamela L. Johnson Assistant Vice President

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JOH COUNTY CIEPH'S OFFICE

## **UNOFFICIAL COPY**

State of KY County of DAVIESS

On this date of 12/30/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Pamela L. Johnson and Jane Fulkerson, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Mortgage Banking Officer respectively of USBANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA F/K/A FIRSTAR BANK MISSOURI, NA SUCCESSOR BY MERGER TO MERCANTILE BANK, NA SUCCESSOR BY MERGER TO MARK TWAIN ILLINOIS BANK SUCCESSOR BY MERGER TO BANKERS TRUST COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

000 PM

Notary Public: April Schartung
My Commission Expires: 05/05/2007