

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**MIKE N SPATZ**  
1301 WEST MADISON  
CHICAGO, IL 60607

Doc#: 0404848021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/17/2004 09:20 AM Pg: 1 of 2

Loan No. 600786095 *AT*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

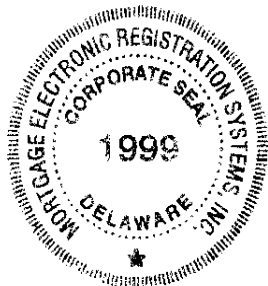
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **420 W ONTARIO STREET # 203, CHICAGO**  
Permanent Tax No.: **17091270401003**

from the lien of a certain mortgage made and executed by **MICHAEL N SPATZ, A SINGLE MAN**, to **TOWNSTONE FINANCIAL, INC** on **July 31, 2003**, and recorded in Document No. **0328604004**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 16, 2004**.

CORPORATE SEAL



**Mortgage Electronic Registration Systems, Inc. ("MERS")**

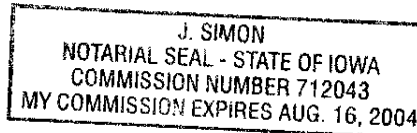
*[Signature]*  
By: **Roberta Pettengill**, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **January 16, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2004-01-13



MIN: 100037506007860951 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Property Address: 420 W. ONTARIO  
CHICAGO, IL

PIN #: 17-09-127-037-1001      17-09-127-037-1002  
17-09-127-037-1003

PARCEL 1;

UNIT 203 IN THE 420 W. ONTARIO RESIDENTIAL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN YOUNG'S SUBDIVISION OF PART OF "KINGSBURY TRACT" IN THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 06, 1999 AS DOCUMENT 99947221, FIRST AMENDMENT RECORDED DECEMBER 13, 2001 AS DOCUMENT 0011182379, SECOND AMENDMENT RECORDED OCTOBER 8, 2002 AS DOCUMENT 0021164860 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2;

PARKING UNIT P-528 IN ERIE CENTRE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BLOCK 1 OF THE ASSESSOR'S DIVISION, OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT. AS SET FORTH IN SAID DECLARATION.

Cook County Clerk's Office