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Doc#: 0404849153
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/17/2004 10:22 AM Pg: 1 of 3

4 of 4

Return To:

CHICAGO BANCORP, INC.
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614
Prepared By:

NANCY MURPHY
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614

THIS IS A
TRUE & CERTIFIED
COPY

C103011A

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS STREET-SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 25, 2003 made and executed by CVIJETA NEDIC

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois: LOT 2 (EXCEPT THE NORTH 6.5 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 18 IN W. B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-14-318-002-0000
Property Address: 4155 NORTH HARDING AVENUE, CHICAGO, ILLINOIS 60618
such Mortgage having been given to secure payment of Thirty-Seven Thousand and 00/100 (\$37,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700004557238 MERS Phone 1-888-679-6377 4557237

This assignment is being re-recorded to correct the order of lien position.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 25, 2003

Francisco V. Robaina
Witness Francisco V. Robaina

Laura Martinez
Witness Laura Martinez

Cheri A. Norway
Attest Cheri A. Norway

Seal:

CHICAGO BANCORP, INC.
(Assignor)

By: [Signature]
(Signature)
Laura Vetter
Secretary

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 25th day of March, 2003
by Laura Vetter
as Secretary of CHICAGO BANCORP, INC.

[Signature]



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EXHIBIT A (Legal Description)

13-14-318-002-0000

LOT 2 (EXCEPT THE NORTH 6.5 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 18 IN W. B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office