

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before signing or filing these documents.  
All instruments, etc. being recorded electronically are not exempt.

04048495

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
70011 TRAN 4941 12/15/94 09:31:00  
#2544 + RV \* -04-048495  
COOK COUNTY RECORDER

04048495

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GUNTHER H. LAUTERBACH & EVA LAUTERBACH, HIS WIFE

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of AUGUST 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92641299, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:  
LOT TWENTY-EIGHT IN BRANIGAR'S MEDINAH SUNSET HILLS, UNIT #2; A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958 AS DOCUMENT NUMBER 1786615.

PERMANENT INDEX NO: 07-34-210-010  
PROPERTY ADDRESS: 1432 S. MOHAWK DR., ROSELLE, IL 60172

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 7TH day of DECEMBER, 1994.

HARRIS BANK ROSELLE  
By Maryann J. Salzman ASST. VICE President  
Attest: Robert J. [Signature] ASSISTANT Secretary

This instrument was prepared by M. DESIO C/O HARRIS BANK ROSELLE BOX 72200 ROSELLE, IL 60172

De. Reg # 92641592

(1691)

R12-765

(169286)

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Mail to:  
Harris BK. Roselle  
110 E. Irving Pk. Rd.  
Roselle, IL  
60172



# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

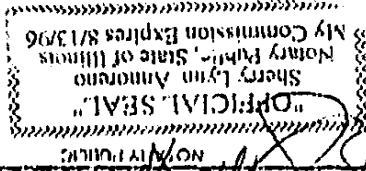
TO

ADDRESS OF PROPERTY:

MAIL TO:

0018110

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 7TH day of DECEMBER, 19 94.

THE UNDERSIGNED \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAURICE J. OSTERMEIER ASST. VICE President of the HARRIS BANK ROSELLE personally known to me to be the ASST. VICE President and ASSISTANT Secretary of said corporation, and DAVID O. FRANZEN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

0408495

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Form No. 635 (Rev. 1-1-77) - 2-29-1993