## **UNOFFICIAL COPY**



Doc#: 0404850061 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/17/2004 08:03 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does KATHERINE J BUFFONE	here by release, convey	erations, the receipt and quit claim unto and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 11/07/00 as Document Number 0 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	nt, title, interest, claim or through or by a certain 0937677 Book NA Office of COOK	demand Mortgage dated Page NA recorded/ County, in
Property Address: 14 N SANGAMON S	ST, U205 CHICAGO	) IL 60607

PIN 17 08 447 010 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX.NGTON, KY as c 01/20/04

BANK ONE NA

Its: Mortgage Officer

Attest

3004 C0 Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL RICHARD ROSE NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 7-12-2007

My Commission Expires:

This instrument was prepared by: MONIKA PERKINS

00414511134432

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

UNIT 205 AND PARKING UNIT N/A IN THE ARTHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE NORTH 20 FT THEREOF) IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1,2,7,8,11,12,15,16,17 AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99981988, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

