## **UNOFFICIAL COPY**



Doc#: 0404850123

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/17/2004 08:57 AM Pg: 1 of 2

Release of Deed	<b>X</b>	Partial			
Trelease of Deed		- uitidi			<del></del>
Know all Men by these presents	that BANK C	ONE NA			
			("Ban	k") in	
consideration of one dollar, and whereof is hereby acknowledged HORST H HILDEBRAND AND E	d, does hereby ERNA B HILLEI	release, convey a	and quit clair STEE ON B	m unt	o .F O
THE HORST HILDEBRAND DE				eir he	eirs, legal
representatives and assigns, all whatsoever Bank may have acquested of the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-weight the state of the State of Illinois applicable to legally described as follows, to-weight the state of the state	uired in, through er 032700714 pistrars Office of the property, si	h or by <i>a c</i> ertain l 46 Book NA F COOK	Mortgage da Page N Cou	<u>A      re</u> unty, i	ecorded/ in
* AND ERNA B HILDEBRAND A LOTS 41 AND 42 IN BLOCK 3 II SUBD OF LOT 6 IN COUNTY C THE NE/4 OF SECTION 19 T 42 **4100040000	N OLVER SALI LERKS DIVDIS 1 N R 13 E OF	NGER AND CON SION SETION 20 3RD P.M. COOK	AND THE E		
Property Address: 8243 PARKS	IDE AVE	MORTON	GROVE	IL	60053

PIN 1020410003000&1020\*\*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## NOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXING	TON, KY as o	12/08/03
		W

BANK ONE NA

CHRIS MERIWETHER

Its: Mortgage Officer

Attest:

STEPHANIE CUNNINGHAM

OFFICIAL SEAL SHANNON GEE

Its: Authorized Officer Co04 Cc

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ect, and as the free and voluntary act and deed of said corporation for the uses and purcoses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: STEPHANIE CUNNINGHAM

00414511429349

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507