

# UNOFFICIAL COPY

DOCUMENT PREPARED BY:  
NICOLE JOHNSON  
PLEASE RETURN TO:  
BENCHMARK BANK  
Attn: NICOLE JOHNSON  
P.O. BOX 1900  
AURORA, ILLINOIS 60507-1900



Doc#: 0404850219  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/17/2004 11:22 AM Pg: 1 of 3

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto AMERICAN NATIONAL BANK & TRUST CO. U/T/A #601328-00 DATED 12/3/99 of the County of COOK, and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the date of MARCH 08, 2002 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document 0020407699 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$420,000.00, said note having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on JULY 05, 2003

BENCHMARK BANK

  
By: C RICK WAGGONER  
VICE PRESIDENT

Attest:

  
By: JANE MILLER  
BRANCH MANAGER

# UNOFFICIAL COPY

LEGAL DESCRIPTION:

SEE EXHIBIT 'A' ATTACHED TO AND INCORPORATED HEREIN BY REFERENCE.

ADDRESS:

2093 RAND RD, DES PLAINES, IL 60016

PIN: 09-16-403-045 & 09-16-403-032

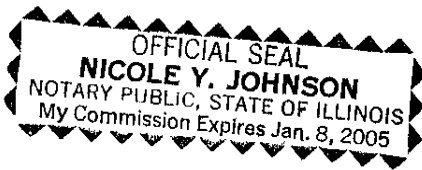
STATE OF ILLINOIS

County of WHEELER

I, NICOLE Y JOHNSON, a Notary Public in and for said County, in the State aforesaid do hereby certify that C RICK WAGGONER of BENCHMARK BANK, and JANE MILLER, respectively, and personally known to me to be such VICE PRESIDENT and BRANCH MANAGER, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT and BRANCH MANAGER respectively, aforesaid, and as the free and voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 5<sup>TH</sup> day of JULY, A.D. 2003.

Nicole Y Johnson  
Notary Public



# UNOFFICIAL COPY

## EXHIBIT 'A'

THAT PART OF LOT 3 LYING WESTERLY OF THE SOUTHEASTERLY 70.0 FEET THEREOF, SAID SOUTHEASTERLY 70.0 FEET BEING MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT, AND LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 3 AND PASSING THROUGH THE ANGLE CORNER IN THE EASTERLY LINE OF SAID LOT 3 IN PHILLIPINE AHGE'S SUBDIVISION OF PART OF SECTIONS 16 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EASTERLY 25.0 FEET OF LOT 16 IN GARLAND DIVISION OF LANDS IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE AFORE-DESCRIBED PROPERTIES, TAKEN AS A TRACT, LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID TRACT, 54.71 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EASTERLY LINE OF SAID TRACT, 68.0 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office