RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE R, THIS RELEASE SHALL

This instrument was prepared by

DEPT-01 RECORDING T+0011 TRAN 4949 12/15/94 10:01:00 +2627 + RV #-D4-D48572 COOK COUNTY RECORDER

TRUST WAS FILED.	Transfer of the transfer of th
KNOW ALL MEN BY THESE PRESENTS, The	PlainsBank of Illinois, N.A.
0,	
of the County of Cook and State of Tilingia	for and in consideration of the payment of
An algament of the indebtedness secured by the Fents hereinafter men	• •
thereby secured, and of the sum of one dollar, the receipt whereo	
REMISE, RELEASE, CONVEY, and QU'TC. AIM unto Firs	(MAME AND ADDRESS
Frustee under Trust Agreement dated July 14, 198	0 and known as Trust No. 98233008
neirs, legal representatives and assigns, all the right, title,	
they may have acquired in, through or by a certain Rent.	
August 1980, and recorded in the Recorder's Offic. of	Cook County, in the State of
llinois, in book of records, on page, as document	1 No. 25553975 , to the premises
herein described as follows, situated in the County of Cook	
llinois, to wit:	C
See attached Exhibit "A"	
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tom conservation and an arrangement of the process of	simmina oo, aari ay e argemeteer program
and the state of t	of the section of the
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	and recent single energy assertion as in the contractor for the
	миника падружани продолжения в 12 года (1871—1871).
ogether with all the appurtenances and privileges thereunto belongi	ng or appertaining.
17-10-200-065-1	214
Permanent Real Estate Index Number(s): 17-10-200-065-1 Address(es) of premises: 777 North Avenue, Unit #2704	Chicago, Illinois
iduress(es) of premises.	
Witness by hand s and seal ed this 25th day of	November 1994
PLAINSBANK C	F ILLINOIS, N.A.
Pegev Al Nie	gins, Assestant Vice President
	- H
Cornelia Gru	nst, Vice President Corporate 7

Affairs and Communications K. Stephenson, PlainsBank of Illinois, N.A., 678 Lee Street Des Plaines, Illinois 60016

Lingeling, It. insoso	MAIL TO: abeams & Ament	U	NOFF	ICIA	ADDRESS OF PROPERTY:	OP	Y	By Corporation	RELEASE DEED
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(1) (1) (2)	end voluntar	ion, as their free	ost said corporate said purpose and purpose da haza	ectors oration, for the	ard of <u>Pit</u> f said corpo	inniary act o	ovig (tinc i ov bna seri	ursuant to aut ct, and as the f	đ
04048572	N.A.  personali me to be the day in person	E IIIinois, notes  consily known to belose me this Vice Vice Vice	RTIFY that Perplands or oration, and persituancent, appeared to sident and Properties of seid consident and Properties of seid consideration and Seid consideration and Properties of seid consideration and Properties of seid consideration and S	Fresident of and ation, and by of said corp foregoing ins	st. Vice xxxxxxx ribed to the	o be the As  Vice  Same subsci	wn to me t	und se cerally sensons we to me to m	e 5
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## UNOFFICIAL COPY

## EXHIBIT "A"

LOT NUMBER 2704 IN 777 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 AS DOCUMENT 1,236,447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO: THE NORTH & FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPARY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO. AFORESALO, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOT 1 TO 8, BOTH INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK. AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST 777, RECORDED AS DOCUMENT 24,159,127, TOGETHER WITH THE UNDIVIDED PERCENT INTEREST APPURITENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED ARAI.

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Office AND SET FORTH IN THE SAID DECLARATION AND SURVEY), HEREINAFTER "PROPERTY".

RABB

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