STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01639650

STANDARD FEDERAL SAVINGS

P.O. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481

04048584

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, matimfy, and discharge from the lien, force, and effect of meid Mortgage.

VINCENT D. HALLORAN MARRIED TO AUDREY P. HALLORAN Borroweri

> DEPT-01 RECORDING T+0011 TRAN 4949 12/15/94 10:04:00 +2640 + RV *-04-048584 \$23.50

COOK COUNTY RECORDER

Beneficiary: OLYMPIC FEDERAL

Date of Deed: Apral 15, 1986 , Volume: NA 15, 1986, Document #: NA Date Recorded : April , Microfilm #: NA Book : NA

, Image: NA , Liber: NA , Tax ID: . , Folio: NA

Page : NA Instrument Number : 35(7940 SEE ATTACHED SCHEDULE A

Property Address: 1945 A. (ANGLEHOOD and recorded in the records of COOK

, GLENVIEW

IL 60025 County, Illinois

, Jacketi NA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 28, 1994

BAGE SE KRORA

AMERICA'S MORTJAJE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLEPIDA

DU. 76-163- 635-16

TRACY KING

WITNESS

KAY WAUDERMAN

WITNESS

LORI TABLER VICE PRESIDENT

JÜDY BURKÉ

ASSISTANT SECRETARY

STATE OF MARYLAND

) 55

COUNTY OF FREDERICK

JENNETHAL!

NOTARY

PUBLIC

10 1 11 DL

, before me, the undersigned, a Notary Public in said State. On this November 28, 1994 and JUDY BURKE personally appeared LORI TABLER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named corporation, ASSISTANT SECRETARY acknowledged to me, that they, as such officers, being authorized so to do, exocuted the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KENNETH KLIMA COMMISSION EXPIRES: August

, NOTARY PUBLIC

30, 1997

RMO1 CLIENT: 682

LOAN 2682-01639650 /HALLORAN

/IL

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Property of Cook County Clerk's Office

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K23R5

UNIT 10-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDCMINIUM OWNERSHIP RECISTERED ON THE 29th DAY OF AUGUST, 1968 AS DOCUMENT NUMBER 2407502 WITH AN UNDIVIDED 11.15 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 2, IN VALLEY LO-UNIT ONE, BEING A SUBCIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF .95.13 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 74.70 FEET; THENCE WIST ALONG A LINE PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND THE WESTWARD EXTENSION OF SAID PARALLEL LINE, A DISTANCE OF 07.074 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 2, A DISTANCE OF 87.27 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 2, A DISTANCE OF 87.27 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF A LINE WHICH IS 196.13 FEET (MEASURED ALONG SAID NORTHWESTERLY LINE OF LOT 2), SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID PARALLEL LINE, A DISTANCE OF 27.00 FEET TO THE POINT OF BEGINNING.

7. I.N., 04-26-103-035-1001

Mail To:

REPUBLIC TITLE COMPAINY
1500 W. SI LURE
ARLINGTON HEIGHTS, IL 60004





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