FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04048717

04048717

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation 1/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William C McAlpine single never married and Kathlyn A Chamraz single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of July, 1988, and recorded on the 20th day of July, 1988 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 88318840, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining Te0011 RECORDING TRAN 4952

\$23.00

Address(es) of premises: 3257 N Seminary Unit B, Chicago, IL 60657

\$0011 TRAN \$952 12/15/94 13:50:00 \$2774 \$ RV ※-04-048717

COOK COUNTY RECORDER

Witness our hands and scals this 17th day of October, 1994. Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

14-20 423-044-1005

() Laura S. Holcomb

Daryl C Dayallow

Daryl E. Hyndman Assistant Secretary

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, do hereby certify that Laura S. Holcomb and Daryl E. Hyndman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and actional edged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhar in Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes the ein set forth.

Given under my hand and official seal this 17th day of October, 1994.

MARGARET F. MILROY
MY COMMISSION # CC 333343
EXPINES: December 1, 1997
Bonded Thru Heary Public Underwriters

mangered Melong NOTARY

Prepared by: Amanda Sims Chase Manhattan Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

Loan Number: 0000003891615

County of Cook

Investor Number 337

Investor Loan Number: 11209857%

il_sat.dot revised 6/3/93

> 3) 23

TICOR TITLE INSURANCE



UNOFFICIAL COPY

Property of Cook County Clark's Office

04048717

LOAN POLICY NO.: CH290359

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

UNIT NUMBERS 3257-'B' IN LAKEVIEW TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 6 IN BAXTER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 11, 1988 AS DOCUMENT 88,301,845 TOGETHER WITH 1TB UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RICHT TO THE USE OF THE SUN DECK AND EXTERIOR STAIRWAY, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 23,301,845.

END OF SCHEDULE A

1285050

UNOFFICIAL COPY

Property of County Clerk's Office