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RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0404801220

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/17/2004 02:15 PM Pg: 1 of 2

Loan Number: 0435236021

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the cof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ETHEL STILL

Original Mortgagee(S): HOME MORTGAGE INC

Original Instrument No: 0030364734

Date of No e: 12/20/2002

Original Recording Date: 03/17/2003

Property Address: 9002 S Mackinaw Chicago Chicago, IL 6061

Legal Description:

LOTS 2 AND 3 IN BLOCK 59 IN CALUMET, CHICAGO CANAL AND DOCK COMPANY PART OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF TAL THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS.

Pin #: 26-05-109-017-0000

County: Cook County, State of Utinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/12/2004.

Jp Morgan Chase Bank (FKA Clas Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/12/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

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