

UNOFFICIAL COPY

PREPARED BY:

GINA COCKRELL
R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004

AND WHEN RECORDED MAIL TO

R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004

LOAN NO. 9811465

04048030

UNIT A

DEPT-01 RECORDED \$23.50
180001 1000 4505 12/15/94 10 25-00
05748 0000 04-04-043030
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK MILWAUKEE, N.A.,
777 E. WISCONSIN AVENUE, MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TAKAO TAMAI and CHIEKO TAMAI, HUSBAND AND WIFE

and dated 12/9/94, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 86 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17 AND
PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
89521586 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1% UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 03-17-302-073-1056 1934

ALSO KNOWN AS: ~~WINDHAM COURT~~ WINDHAM COURT, UNIT 86, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 9th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

KIMBERLY R. KUK
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Luigina Norris COUNTY
My Commission Expires 11/2/94

DOC PREP. INC. 10/94

R. J. FINANCIAL SERVICES, INC.

By: Kimberly Kuk

Its: Vice President

By: _____

Its: _____

Witness: Luigina Norris

Vice President

"OFFICIAL SEAL"
Luigina Norris
Notary Public, Ill.
My Commission Expires 11/2/94
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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