

UNOFFICIAL COPY



0404804158

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

Doc#: 0404804158
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/17/2004 02:37 PM Pg: 1 of 2

334790

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LAWRENCE D'ANTIGNAC** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **23RD** day of **APRIL, 2002**, and recorded in the Recorder's Office of **COOK COUNTY** County, in the State of Illinois, as document No. **0020547061** to the premises therein described as follows, situated in the County of **COOK COUNTY** State of Illinois, to wit:

(see reverse side for legal description)


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PROPERTY ADDRESS: 7854 S. SOUTHSORE DR, APT 503 CHICAGO, IL 60649
PERMANENT REAL ESTATE INDEX NUMBER: 21-30-417-032-1049

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **3RD** day of **FEBRUARY, 2004**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**



ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

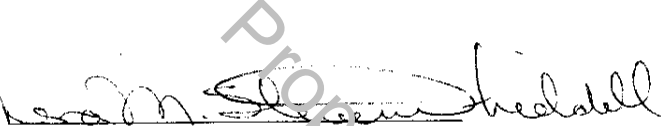
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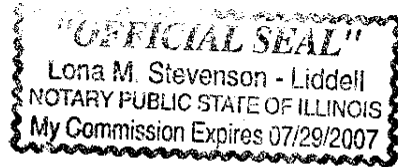
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **3RD** day of **FEBRUARY, 2004**.


Notary Public



This instrument was prepared by **LOAN SERVICING-SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER: 5401600137

(legal description)

UNIT NOS. 209, 309, 409, 413 AND 503 IN DORAL SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 1/2 OF LOT 118 AND THE NORTHERLY 1/2 OF LOT 120 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 26 TO 30 IN THE SUBDIVISION OF LOTS 119 AND 121 TO 124 IN DIVISION 1 OF WESTFALL'S SUBDIVISION AFORESAID IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25852677 AND AS RESTATED IN DECLARATION RECORDED AS DOCUMENT 26081625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.