UNOFFICIAL COPY

ELEASE DEED

MAIL TO:

Crystal Lake Bank & Trust Company, N.A. 70 N. Williams Street Crystal Lake, IL 60014 **0**4**0**4306*0*27

Doc#: 0404806027

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/17/2004 09:27 AM Pg: 1 of 3

PREPARED BY:

Becky Weedmark Crystal Lake Pank & Trust Company, N. A. 70 N. Williams Street Crystal Lake, IL 60014

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Diane E. Ariola of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 2000 and recorded on October 18, 2000 as Document No. 00816564 on or to the premises therein described as follows, to wit:

SEE EXHIBIT "A"

situated in the County of Cook, State of Illinois, together vith all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 12th day of January, 2004.

Charles D. Collier, Chai man and CEO

Syes Nyes K

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State of: **ILLINOIS**

County of: MCHENRY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles D. Collier personally known to me to be the Chairman and CEO of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homest eac.

Given under my hand and notarial seal this 12th day of January, 2004.

OFFICIAL SEAL

cheeca Weedmark

Ad notar. FOR THE PROTECTION OF THE OWNER, THIS RELFASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NUMBER 5-14-111-L-A-1 IN LEXINGTON GREEN II AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 KNOWN AS TRUST NUMBER 21741 RECORDED AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS RCLA SOIS.

COOK COUNTY CLOTH'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ALL MOIS.