

# UNOFFICIAL COPY

This Instrument Prepared By:

**MAIL TO:**  
**LAKESHORE TITLE AGENCY**  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

After Recording ~~By~~ To:

**CAPITAL MORTGAGE SERVICES**  
1436 WEST RANDOLPH, FIRST  
FLOOR  
CHICAGO, ILLINOIS 60607

*04010152*



Doc#: 0404811059  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/17/2004 11:06 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. BCCX83197

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PARAGON HOME LENDING, LLC, 19435 WEST CAPITOL DRIVE, SUITE 201 BROOKFIELD, WI 53045

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2004 executed by RONALD J. BUTLER AND CHERYL Y. BUTLER, HUSBAND AND WIFE JOINT TENANTS

to CAPITAL MORTGAGE SERVICES, AN ILLINOIS LIMITED LIABILITY COMPANY a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1436 WEST RANDOLPH, FIRST FLOOR, CHICAGO, ILLINOIS 60607

and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

*0404811058*  
described hereinafter as follows:

P.I.N.: 10-24-314-017

Commonly known as: 2005 KEENEY STREET, EVANSTON, ILLINOIS 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, 7N  
ILLINOIS LIMITED LIABILITY COMPANY

On *01-31-04* before me, the undersigned a Notary Public in and for said County and, State, personally appeared **LAKESHORE TITLE AGENCY**

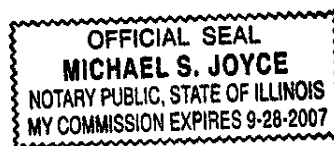
By: \_\_\_\_\_  
Its: \_\_\_\_\_

known to me to be the **ATTY. IN FACT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public *Michael S. Joyce* \_\_\_\_\_  
County,

My commission Expires: *9-28-2007*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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EX-11317 A

LOT 27 IN BLOCK 4 IN BELL MARSTEN COMPANY'S DODGE MANOR BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 2005 KEENEY STREET, EVANSTON, IL 60202

PIN: 10-24-314-017

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C