

UNOFFICIAL COPY



Doc#: 0404812077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/17/2004 11:33 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25008
SANTA ANA, CA 92799

Loan#: 0049361173 RLS#: 00701



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICIA GARZA, AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 23, 2003

Recorded on: JULY 10, 2003

as Instrument No. 03191742115 in Book No. --- at Page No. ---

Property Address: 839 CHILTON LANE, WILMETTE, IL 60091-0000

County of COOK, State of ILLINOIS

PIN# 0532100020

Legal Description: LOT 22 IN INDIAN TRAIL UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE EAST 12 ACRES (EXCEPT THE WEST 330.0 FEET OF THE NORTH 790.0 FEET THEREOF) OF THE NORTH 18 ACRES OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 29, 2003

ARGENT MORTGAGE COMPANY, L.L.C.

By: 

TERRI GIPSON, VICE PRESIDENT

SV
2/2
SPE
mm
J.M.

UNOFFICIAL COPY

Loan#: 0049361173

RLS#: 90701

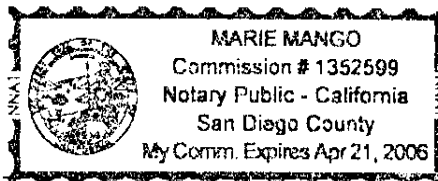
Page 2

State of CALIFORNIA }
County of SAN DIEGO } ss.

On **DECEMBER 29, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **MARIE MANGO**



===== PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

PROPERTY OF COOK County Clerk's Office