## **UNOFFICIAL COPY**

Loan No. 000000000000001946267154

After Recorded Return to:

DEMETRIOS

AND

0000 Ox

JOANNE

KEREAKES

4936 N HOYNE AVE.

CHICAGO, IL 60625

Doc#: 0404813076

Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds

Date: 02/17/2004 11:27 AM Pg: 1 of 2

## RELFASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. "MERS" AS SOLELY NOMINEE FOR AANDERSON MORTGAGE GROUP INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 6, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020551512, in Book 3853, at Page 0225, releases, conveys and quit claims unto DEME RIOS KEREAKES AND JOANNE KEREAKES, HUSBAND AND WIFE AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

LOT 9 IN THE SUBDIVISION OF LOT 5 OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-07-315-028-0000

4936 N HOYNE AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. "MERS" AS SOLELY NOMINEE FOR AANDERSON MORTGAGE GROUP INC., has caused its name to be hereunto affixed by its duly authorized officer this date, January 5, 2004.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. "MERS" AS SOLELY NOMINEE FOR AANDERSON MORTGAGE GROUP INC.

BY:

CHRIS WHITE

ASSISTANT SECRETARY

0404813076 Page: 2 of 2

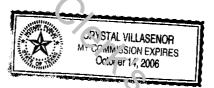
## **UNOFFICIAL COPY**

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. "MERS" AS SOLELY NOMINEE FOR AANDERSON MORTGAGE GROUP INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before in this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 5, 2004.

Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
RACHEAL WOODS

17-908-