

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273



Doc#: 0404815059  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/17/2004 02:01 PM Pg: 1 of 3

Property of Cook County Clerk's Office

### Satisfaction

FIFTH THIRD BANK #:0123010200663110 "LASALLE NATIONAL" Lender ID:0041910/4001256384 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST  
TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT  
BANK ACQUIRED GRAND NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording  
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and  
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LASALLE NATIONAL TRUST, N.A.  
Original Mortgagee: GRAND NATIONAL BANK  
Dated: 05/10/1999 Recorded: 10/18/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99477595,  
in the county of Cook State of Illinois

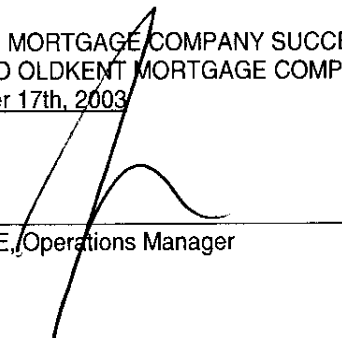
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-20-400-017-1274

Property Address: 1326 YARMOUTH LN, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN  
INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED GRAND NATIONAL BANK  
On September 17th, 2003

By:   
TODD REESE, Operations Manager

5/13  
5/13  
mm  
5.17

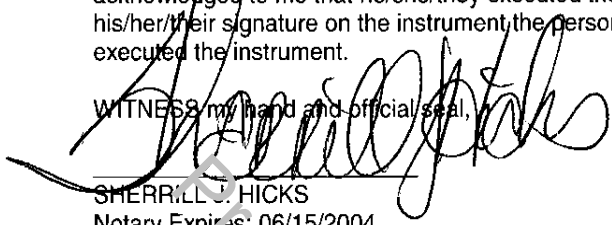
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Satisfaction Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On September 17th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERRILL J. HICKS  
Notary Expires: 06/15/2004



Prepared By: Noel Ash, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

UNIT 202 AS DELINEATED ON PLAN OF SURVEY OF ALL OF LOTS 2, 3 AND 4 (EXCEPT THAT PART OF SAID LOT 4 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 4 AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 4, 113.8 FEET TO A POINT OF CURVE, THENCE CONTINUING IN A SOUTHERLY DIRECTION ALONG THE WESTERLY LINE OF SAID LOT 4, SAID WESTERLY LINE BEING A CURVED LINE CONCAVE WESTERLY AND HAVING A RADIUS OF 291.94 FEET, A DISTANCE OF 83.29 FEET; THENCE EAST ALONG A COURSE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID LOT 4, A DISTANCE OF 114.61 FEET TO A POINT 400.51 FEET WEST (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH SAID EAST LINE OF LOT 4; THENCE SOUTH ALONG SAID PARALLEL LINE (BEING AT RIGHT ANGLES TO THE LAST DESCRIBED PERPENDICULAR COURSE) A DISTANCE OF 110.0 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF LOT 4, THRU A POINT ON SAID EAST LINE OF LOT 4, 234.39 FEET NORTHERLY OF THE SOUTH EAST CORNER OF LOT 3 AFORESAID; THENCE EAST ALONG LAST MENTIONED RIGHT ANGLE LINE, 400.51 FEET AS AFORESAID TO SAID EAST LINE OF LOT 4; THENCE NORTH ALONG SAID EAST LINE OF LOT 4, 165.91 FEET MORE OR LESS TO THE NORTH EAST CORNER OF LOT 4; THENCE WEST ALONG THE NORTH LINE OF LOT 4, 114.18 FEET TO THE PLACE OF BEGINNING IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 21 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21834990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS ARE FILED ON RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Permanent Tax Number 07-20-400-017-1274

Address of Property 1326 Yarmouth, Schaumburg, IL 60193

99477595