## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0404815064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/17/2004 02:02 PM Pg: 1 of 3

### 

#### Satisfaction

FIFTH THIRD BANK #:0101/.10202064713 "PARMELEE" Lender ID:0030900/062230654 Cook, Illinois MERS #: 1000142700002860\* 5 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, Jak's and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD A PARMELEE, AS TRUSTEE OF THE RICHARD A PARMELEE TRUST DATED

AUGUST 1, 1995

Original Mortgagee: NORTHVIEW MORTGAGE LLC

Dated: 06/28/1999 Recorded: 06/30/1999 in Book/He st/Liber: N/A Page/Folio: N/A as Instrument No.: 99629084,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-23-101-008-0000

Property Address: 1791 CAMDEN DR, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On September 1/7th, 2003

By: TODD REESE, Operations Manager

\*N\_A\*<<OperKey>>\*09/17/2003 08:07:41 PM\* FITH01FITH000000000000000217611\* ILCOOK\* 0101010202064713 ILSTATE\_MORT\_REL \*N\_A\*N\_AFITH\*

513 544 511

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# **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On September 17th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AIMBELL ANTE Notary Expires: 08/02/2004 THE STATE OF THE S

Prepared By: Noel Ash FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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99629084

MTY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-23-101-008-0000

#### LEGAL DESCRIPTION:

PARCEL 1: 209-025 THAT PART OF LOT 209 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 209; THENCE SOUTH 62 DEGREES 25 MINUTES 19 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 209, 39.75 FEET; THENCE NORTH 27 DEGREES 34 MINUTES 41 SECONDS WEST, 73.10 FEET; THENCE NORTH 62 DEGREES 25 MINUTES 19 SECONDS EAST 7.20 FEET; THENCE NORTH 27 DEGREES 34 MINUTES 41 SECONDS WEST, 32.90 FEET TO THE NORTH LINE OF SAID LOT 209; THENCE NORTH 62 DEGREES 25 MINUTES 19 SECONDS EAST ALONG SAID NORTH LINE, 32.54 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 27 DEGREES 34 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 209, 106.00 FEET TO THE POINT OF BIGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMFNT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGEFEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

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CONTR PARCEL 3: NON-EXCLUSIVE LASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.