

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0404815163  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/17/2004 04:16 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

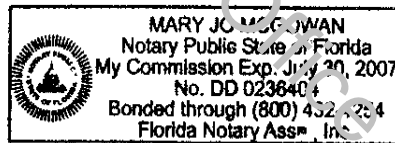
L#:1625039826

The undersigned certifies that it is the present owner of a mortgage made by **MARGUERITE PIERCE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/28/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010922823. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4756 177TH ST CENTRY CLUB HILS, IL 60478  
PIN# 28-34-100-003  
dated 01/14/04  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/14/04  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DE 41464 KM

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P2  
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LB

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EXHIBIT 'A'

1625039826

LOT 275 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NO. 8,  
A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4  
AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF  
SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office