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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0404815116

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/17/2004 03:27 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: KEISHA W. M. CLELLAN

Recorded in Cook County, Illinois, on 05/17/03 as Instrument # 0326001270

Tax ID: 17-22-110-029

Date of mortgage: 08/27/03 Amount of mortgage: \$199710.00 Address: 1515 S Prairie Ave Unit #604 Chicago, II 60605

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 01/06/2004

MORTGAGE ELECTRONIC REGISTRATION SESTEMS, INC.

Michael Danlag Vice President

State of New Jersey County of Burlington

On 01/06/2004, before me, the undersigned, a Notary Public for said County and State, personally spenared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

Artoinette

Commission Expires 03/16/200

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0022475719 P.I.F.: 11/10/03

FINAL RECON.IL 90798 Exec: 127 Id:60 Inv# 415 01/06/04 12-031 IL Cook KG: 1

Antoinette Schukay Notary Public of New Jersey My Commission Expires March 16, 2008

-04ng

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Loan Number: 0022475719 Stco Code: 12-031

That part of the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the Southwest comer of Lot 2 in Prairie Place Townhomes Subdivision being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 66.49 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06 degs 00' 21" East 66.37 feet to a point of tangency; Thence continuing South along said East line 371.0 feet to a point on the Easterly extension of the South line of East 15th Place; Thence South S 9 degs 58' 41" East 232.33 feet along said extension; Thence North 08 degs 24'46" W∈s' 441.78 feet; Thence North 89 degs 58' 341" West 175.10 feet to the point of beginning (except therefrom that part thereof described as follows: commencing at the Southwest comer of Lot 2 in Prairie Place Townhomes Subdivision, being a subdivision in said Nor west Fractional Quarter of Section 22; Thence Southerly 65.30 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316-00 feet and whose chord bears South 06 degs 06' 23" East, a distance of 65.27 feet to the point of beginning; Thence continue Southerly 1.11 feet along said East line of South Prairie Avenue being an arc of a circle convex Easterly having-a radius of 316.2 feet and whose chord bears South 00 degs 04' 42" East, a distance of 1.11 feel to a point of tangency; Thence South 00 degs 01' 19" West along said East line of South Prairie Avenue, 197.59 feet: Thence South 89 legs 58'41" East 41.72 feet; Thence North 00 degs 01' 19" East 198.69 feet; Thence North 89 degs 58' 41" West 41.72 feet to the point of beginning), in Cook County, Illinois. Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0030163876, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as created by the Declaration of Condominium recorded February 3,2003 as document number 0030163376.