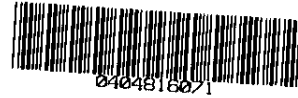


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Doc#: 0404816071
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/17/2004 09:30 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 513543 IBOFCHICAGO

UCC Direct Services 6068561.1
P.O. Box 2907
Glendale, CA 91209-9071

MAIL TO

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 99644009 07-06-99 **COOL Cook+**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS(*)

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID#: SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE, N.A. SUCCESSOR TO AMERICAN NATIONAL BANK AND TRUST Cont On Adden.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

10. OPTIONAL FILER REFERENCE DATA

6068561.1 Debtor Name: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRI

*5/16/04
R3
5/16/04
MVB
OKM*

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

99644009 07-06-99 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE, N.A. SUCCESSOR TO AMERICAN NATI (same as item 9)

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

FULL TEXT OF ITEM 6:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DTD 12/1/98 AND KNOWN AS TRUST #124699-04

FULL TEXT OF ITEM 9:

BANK ONE, N.A. SUCCESSOR TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Property of Cook County Clerk's Office

5/4
R3
5/10
MYP

OKM

UNOFFICIAL COPY

BANK ONE

Fax:3126611927

Jan 16 2004 14:31

P.04

(Page 4 of 26)

99644009 Page 2 of 2

EXHIBIT "A" TO UCC-2 FINANCING STATEMENT

DEBTOR: American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated December 1, 1998 and known as Trust Number 124699-04, an Illinois land trust

All equipment now owned or hereafter acquired and wherever located, including, but not limited to installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 2608 S Clearbrook Drive, Arlington Heights, Illinois, legally described as

LEGAL DESCRIPTION**PARCEL 1**

LOT 5 IN CLEARBROOK INDUSTRIAL PARK SUBDIVISION, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 23, 1967 AS DOCUMENT 2343062, IN COOK COUNTY, ILLINOIS

PARCEL 2

THAT PART OF LOT 7 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST ¼ AND THE EAST 66/80 (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15 AND THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 11, BOTH IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EAST OF AND ADJACENT TO LOTS 4 AND 5 IN CLEARBROOK INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION IN SAID SECTION 15 AND WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 4 IN CLEARBROOK PARK SUBDIVISION EXTENDED EAST TO THE EAST LINE OF LOT 7 IN SAID OWNERS SUBDIVISION AND WHICH LIES NORTH OF THE SOUTH LINE OF SAID LOT 5 IN CLEARBROOK INDUSTRIAL PARK SUBDIVISION EXTENDED EAST TO THE EAST LINE OF LOT 7 IN SAID OWNERS SUBDIVISION IN COOK COUNTY, ILLINOIS

PIN NUMBER(S) 08-15-303-009-0000
08-15-309-005-0000

Return To 1514968-1
Lexis Document Services
135 South LaSalle Street
Suite 135
Chicago, IL 60603

Collateral is or includes fixtures The record owner of such real estate is American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated December 1, 1998 and known as Trust Number 124699-04, an Illinois land trust

UCC2 DOC