

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0404816013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/17/2004 08:30 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0446866

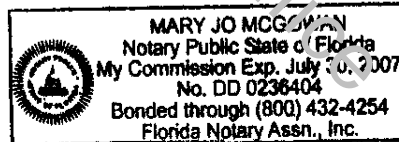
The undersigned certifies that it is the present owner of a mortgage made by LARRY A. ONATE to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 06/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010569045. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 6028S ARCHER RD 8 SUMMIT, IL 60501
PIN# 18-13-303-041-1017

dated 12/31/03
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/31/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode and text: NCR CN DM 39340 Y

Handwritten notes: SY, P2, SN, M.Y., NG IV

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EXHIBIT 'A'

0446866

UNIT 6028-8 AND P-6 IN SUMMIT CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES LOTS
7 & 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7
AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN
ALGIN MOTOR CORPORATION SUBDIVISION IN PART OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office