UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0620981422

DRAFTED *BY: PLOSENE TERRY ABN AMRO MORTGAGE GROUP 7159 Cerklan Drive Jacksonville, FL 32258

Doc#: 0404816199 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 02/17/2004 02:04 PM Pg: 1 of 2

After Recording Mail To: Andrew S Pates Cheri Cash Pates 4915 N Hoyne Av 2n Chicago, IL 60625

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANDREW S. PATLS AND CHERI CASH PATES, HUSBAND AND WIF'

as Mortgagor, and recorded on 02/13/2002 as document number 0020179045 in the Recorder's Office of COOK County, held by RESIDENTIAL FINANCE CORP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known as 4915 N Hoyne Av 211, Chicago IL 60625

PIN Number 14073160451003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Slopt's Offic mortgagee.

Dated January 08, ABN-AMRO/MoxOgage Group,

POLLY MCDONAGH

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January (8, by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P20

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

0404816199 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0620981422

EXHIBIT A

UNIT 2N IN THE 4915 NORTH HOYME CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 28 AND 29 IN BLOCK 4 IN CULVER'S PARK BEING F.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE TIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1884, IN BOOK 19 OF PLATS PAGE 40 AS DOCUMNET NUMBER 571795 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APILL 8, 1997 2S DOCUMENT NUMBER 97242779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/007 P20