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Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0404817021
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/17/2004 09:11 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:20136271 "KANG" ID:010026/ Cook, IL PIF:01/20/04

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BYUNG WOO KANG, A MARRIED MAN
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 01/31/2003 and Recorded 02/05/2003 as Instrument No. 0030176625 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 05-33-400-114-1002
Property Address: 1825 B Wilmette Ave, Wilmette, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On January 23, 2004

By: Clark Benson

CLARK BENSON, VICE PRESIDENT

JNP-20040122-0005 ILCOOK COOK IL BAT: 9297 KXILSOM1

SVB
R3
S. PD
AT YB

Gene


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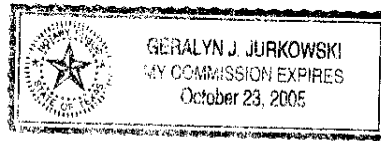
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on January 23, 2004 CLARK BENSON, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as CLARK BENSON, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


GERALYN J. JURKOWSKI
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
JNP-20040122-0005 ILCOOK COOK IL BAT: 9297/2012/1 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY*"Exhibit A"*

30176625

PROPERTY ADDRESS: 1825B WILMETTE AVENUE
WILMETTE, IL 60091

LEGAL DESCRIPTION:

UNIT NUMBER 1825B IN WILDRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 5 IN COUNTY CLERK'S DIVISION IN SECTION 33, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A
LINE DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHWEST CORNER OF SAID LOT 5 IN CENTER GROSS POINT
AVENUE AND DISTANT 2 CHAINS AND 16 LINKS DUE EAST FROM THE WEST LINE
OF THE EAST 1/2 OF SECTION 33; THENCE SOUTH PARALLEL TO SAID WEST LINE
8 CHAINS AND 62 LINKS TO A POINT 5 CHAINS AND 50 LINKS SOUTH OF THE
MIDDLE LINE (EAST AND WEST) OF SECTION 33; THENCE EAST PARALLEL TO
SAID MIDDLE LINE CHAIN AND 39 LINKS; THENCE NORTH PARALLEL TO WEST
LINE OF 1/4 SECTION 8 CHAINS AND 77 1/4 LINKS TO THE CENTER OF GROSS
POINT AVENUE; THENCE SOUTH 84 DEGREES WEST ON SAID CENTER LINE 1 CHAIN
AND 40 8/10 LINKS TO POINT OF BEGINNING (EXCEPT THAT PART THEREOF
LYING SOUTH OF THE NORTH LINE OF LOT 1 IN ZICCARELLI'S SUBDIVISION,
BEING A SUBDIVISION OF PART OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION
OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 97741120; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-33-400-114-1002