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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957





Doc#: 0404817026

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/17/2004 09:11 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Associatic | Service Co #:934224 "PUTHUSSERIL" | ID:010010/ | Cook, IL PIF:01/20/04

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN PUTHUSSERIL, AND MOLLEY PUTHUSSERIL HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 08/01/1995 and Recorded 08/11/1995 as Instrument No. 95-532724 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and Py This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-33-108-022, 023, 024 Property Address: 6850 N Lorel, Skokie, IL, 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association
On January 23, 2004

of . - Care Sunny

CLARK BENSON, VICE PRESIDENT

JUA-20040123-0013 ILCOOK COOK IL BAT: 9297 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on January 23, 2004 CLARK BENSON, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as CLARK BENSON, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN/WITNESS WHEREOF, I hereunto set my hand and official seal.

GERALYN U. JURKOWSKI

Notary Expires /10/23/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800

JUA-20040123-0013 ILCOOK COOK IL BAT: 9297/342 4 KXILSOM1

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NORDETS AVENUS AND LOAN ASSOCIATION A

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0000934224

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * , DESCRIBED AS FOLLOWS:

THE SOUTH 2.5 FEET OF LOT 22, 'ALL OF LOT 27' ND THE NORTH.50 FEET OF LOT 24 IN BLOCK 4 IN ERNEST H. KLODE'S TOWERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON FEBRUARY 15, 1966 AS LR2256424, IN COOK COUNTY, ILLINDIS.

7AX 4/0-33-108.023 - 108.0

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