

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/17/2004 09:28 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 003    Loan No. 30018500

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK PALATINE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CHARLES WEBER A/K/A CHARLES P WEBER AND ANGELA WEBER A/K/A ANGELA A WEBER, HIS WIFE**

**648 BALMORAL LANE, PALATINE, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of February, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020342465**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 38 IN ARTHUR T. MCINTOSH AND COMPANY'S BRAEMAR OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20, 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1975 AS DOCUMENT 23219238**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-28-100-006  
Witness hands and seals, January 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 23, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Patricia N. Farmer*

Patricia N. Farmer, Notary Public

Please mail recorded document to:

**CHARLES & ANGELA WEBER  
648 BALMORAL LANE  
PALATINE, IL 60067**



S-Y  
P-L  
S-N  
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MIT