

UNOFFICIAL COPY



Doc#: 0404818099
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 02/17/2004 02:05 PM Pg: 1 of 2

203-3413

STATE OF ILLINOIS,

Filed and Recorded _____ at _____ o'clock _____ M.
_____ COOK _____ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, That JOHN C. SIMPSON, PRESIDENT OF
CREDIT UNION MORTGAGE ASSOCIATION
of the County FAIRFAX and State of VIRGINIA, do hereby certify
that a certain Indenture of Mortgage, bearing date the 20 28TH day of JULY
A.D. 19 99 made and executed by ELIZABETH FITZGERALD AND PATRICK SMITH
of the first part, to U.S. SENATE FEDERAL CREDIT UNION
of the second part, and recorded in the Recorder's office of COOK, in the State of Illinois,
DOCUMENT 99976073
in Book _____ of Mortgages, on page _____ on the 18TH day of OCTOBER
A.D. 19 99

ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, to-wit:

SEE ATTACHED

is, with the note accompanying it, fully paid, satisfied, released and discharged.

Witness MY hand _____ and seal _____ this 15TH day of SEPTEMBER A.D. 2003

CREDIT UNION MORTGAGE ASSOCIATION LOAN CORRESPONDANT
AND AGENT FOR U.S. SENATE FEDERAL CREDIT UNION

John C. Simpson (SEAL)
JOHN C. SIMPSON, PRESIDENT

STATE OF VIRGINIA, FAIRFAX, as

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do hereby
Certify that JOHN C. SIMPSON is personally known to me to be the same person whose
name subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that he signed, sealed and delivered said instrument as free and voluntary act, for
the uses and purposes therein set forth.

Given under my hand and seal, this 15TH day of SEPTEMBER A.D. 2003

prepared By & return to:
Northbrook Bank
1100 Waukegan Rd.
Northbrook, IL 60062
Marie Guzman

Craig W. Anderson
CRAIG W. ANDERSON
Notary Public

Box 64

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Schedule A

ATTACHMENT

LOT SEVENTEEN (17) AND LOT EIGHTEEN (18) IN BLOCK THREE (3), IN HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN PLAT REGISTERED IN THE REGISTRAR'S OFFICE ON MAY 5, 1920, AS DOCUMENT NUMBER 113983.

PERMANENT INDEX NOS.: 04-09-406-003-0000; 04-09-406-004-0000.

COMMONLY KNOWN AS: 2241 CATHERINE ST., NORTHBROOK, ILLINOIS 60062.

38976073