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203-3413

Marie Gruzman

Doc#: 0404818099 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 02/17/2004 02:05 PM Pg: 1 of 2

STATE OF ILLINOIS,			
Filed and Recorded	a	to'clock	M.
	COOK	Recorder of De	eds
KNOW ALL MEN BY THESE	PRESENTS, That JOHN C.	SIMPSON, PRESIDENT	OF
		UNION MORTGAGE ASSOC	
of the County FAIRFAX	and State ofV		
	f Mortgage, bearing date (
	secuted by ELIZABETH FI		
	5. SENATE FEDERAL CRED		
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A.D. 19 99	on the	aay bi	
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	and sealthis 151 CREDIT UNZON	JAY Of SEPTEMBERA	. D . 2003
	_and sealthis 151 CREDIT UNJON AND AGENT FO	Jay of SEPTEMBERA MORTGAGE ASSOCIATION MUST SENATE FEDERA	D.2003 N LOAN CORRESPONI L CREDIT UNION
	_and sealthis 151 CREDIT UNJON AND AGENT FO	JAY Of SEPTEMBERA	D.2003 N LOAN CORRESPONI L CREDIT UNION
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Box 64

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Schedule A

ATTACHMENT

LOT SEVENTEEN (17) AND LOT EIGHTEEN (18) IN BLOCK THREE (3), IN HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN PLAT REGISTERED IN THE REGISTRAR'S OFFICE ON MAY 5, 1920, AS DOCUMENT NUMBER 113983.

PERMANENT INDEX NOS.: 04-09-406-003-0000; 04-09-406-004-0000.

S; 22County Clerks Office COMMONLY KNOWN &S: 2241 CATHERINE ST., NORTHBROOK, ILLINOIS 60062.

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