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Doc#: 0404818117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/17/2004 03:23 PM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0017374224
Prepared By: SARAH BATEMAN
MIN #:
MERS Phone: 1-888-679-6377



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: January 28, 2003
executed by: WITOLD KRASZEWSKI and BEATA PRAJZNER, Trustor

Beneficiary: AADUS Banc Corp

and recorded as Instrument No. 0030352586 on March 14, 2003 in Book: 5814
Page: 0111, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.
Pin or Tax ID #: 12-13-211-01-0000 Loan Amount: \$188,000.00
Property Address: 7219 WEST LELAND AVENUE, HARWOOD HEIGHTS, IL 60706

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage -
Aadus Banc Corp.

Dated: December 18, 2003

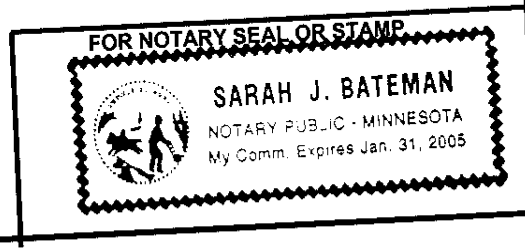


DERIC BOONE
Vice President Loan Documentation, Wells Fargo Home
Mortgage, Inc. - Attorney in Fact for Aadus Banc Corp.

State of Minnesota) ss.
County of Hennepin

On December 18, 2003
personally appeared DERIC BOONE, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Sarah J. Bateman (Seal)



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LEGAL DESCRIPTION

LOT 17 IN M.G. ELLIS RESUBDIVISION OF LOT 6 IN C.R. BALL SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND THE NORTH $25 \frac{4}{10}$ ACRES OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 13 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 14, 1928 AS DOCUMENT 10146701, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office