## **UNOFFICIAL COPY**



Doc#: 0404819018

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/17/2004 09:31 AM Pg: 1 of 2

## MEMORANDUM OF REAL ESTATE INSTALLMENT SALE CONTRACT

The following parties have entered into a Real Estate Installment Sale Contract ("Contract") dated November 1, 2003 which Contract affects the following legally described real estate:

The Southerly ½ of Lot 118 and the Northerly ½ of Lot 120 in Division 1 of Westfall's Subdivision of 208 Acres being the East ½ of the Southwest ¼ and the Southeast Fractional ¼ of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, also Lots 26 to 30 in the Subdivision of Lots 119 and 121 to 124 in Division 1 of Westfall's Subdivision aforesaid, in Cook County, Indicois which survey is attached as Exhibit "A" to the Peclaration of Condominium recorded as Document Number 25852677 and as restated in Declaration recorded as Document No. 26081625 together with its undivided Percentage interest in the common elements.

Common address: 7854 S. South Shore Drive, Unit 211,

Chicago, Illinois 60649

Permanent Index Number: 21-30-417-052-1015

Contract Seller:

Contract Purchaser:

Atlantic Municipal Corporation 120 N. LaSalle Street, Suite 2820 Chicago, Illinois, 60602

By:

David R. Gray, Jr., Vyce President

Omer

Attest:\_\_\_

Authorized Agen

0404819018 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE	OF	ILLINOIS	)	
			)	SS
COUNTY	Z OI	F COOK	)	

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, Jr. personally known to me to be the Vice President of Atlantic Municipal Corporation and Dan Elkin, personally known to me to be a authorized agent for said Corporation and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such that they signed and delivered the said instrument pursuant to authority, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th Day of February 2004.

Notary Public

STATE OF ILLINOIS ) SS:

COUNTY OF COOK

OFFICIAL SEAL
CHARLES T ELKIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/09/07

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CEPTIFY that Omer Farook, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as her free and voluntary account deed for the uses and purposes therein set forth.

Given under my hand and official seal this 17th Day of February,

2004.

Notary Public

CHARLES T ELKIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/09/07

This instrument prepared by and return after recording to:

David R. Gray, Jr., Attorney at Law 120 N. LaSalle Street, Suite 2820 Chicago, Illinois 60602

Page 2 of 2