

# UNOFFICIAL COPY

Loan No. 0000000000000001975470865



After Recorded Return to:  
HUGO AND ADDY MONTENEGRO  
1814 W NEWPORT AVE  
CHICAGO, IL 60657

Doc#: 0404831040  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/17/2004 10:16 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 30, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020989848, in Book 9048, at Page 0017, releases, conveys and quit claims unto HUGO MONTENEGRO AND ADDY MONTENEGRO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-19-500-043-0000

1814 WEST NEWPORT AVENUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 30, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN  
ILLINOIS CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
ASSISTANT SECRETARY

54  
P3  
M4

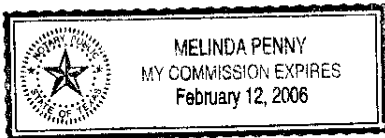
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 30, 2003.

*Melinda Penny*  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
REBECCA TREASE

17-908- 

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:

THAT PART OF THE EAST 4 50/100 FEET OF LOT 36 AND THAT PART OF LOTS 37 AND 38 IN BLOCK 38 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28 AND 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOTS 36, 37 AND 38, A DISTANCE OF 43 50/100 FEET EAST FROM THE WEST LINE OF THE SAID 4 50/100 FEET OF LOT 36; THENCE NORTHWESTERLY ON A STRAIGHT LINE TO A POINT IN THE WEST LINE OF THE EAST 4 50/100 FEET OF LOT 36, WHICH POINT IS A DISTANCE OF 110 FEET NORTH OF THE SOUTH LINE OF SAID LOT 6; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 38, 39 AND 40 IN BLOCK 38 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 40; THENCE WEST ON THE SOUTH LINE OF SAID LOT 40, 14 FEET; THENCE NORTHWESTERLY ON A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF SAID LOT 38, A DISTANCE OF 22 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 38; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 38, 39 AND 40 TO THE NORTHEAST CORNER OF SAID LOT 40, A DISTANCE OF 72 FEET; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 40, 124 50/100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office