#### **UNOFFICIAL COPY**



Doc#: 0404831060
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/17/2004 11:23 AM Pg: 1 of 3

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When recorded mail to: James F. Byrne, Jr., Esq. Byrne & Shaw, PLLC 2111 E. Highland, Suite 215 Phoenix, Arizona 85016

#### (FOR RECORDING INFORMATION ONLY)

### ASSIGNMENT OF ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Ashland Arms Hotel Limited Partnership (AKA Ashland Arms Limited Partnership), an Illinois limited partnership, the undersigned holder of an Assignment of Rents, whose address is 1232 North LaSalle Street, Chicago, Illinois 60610 ("Assignor") hereby grants, sells, assigns, transfers and conveys to Achland Arms L.L.C., an Arizona limited liability company, whose address is 1232 North LaSalle Street, Chicago, Illinois 60610 ("Assignee"), all of the beneficial interest under that certain Assignment of Rents made and executed by David Guzik in favor of Assignor upon the following described property situated in Cook County, Illinois:

### SEE EXHIBIT "A" ATTACHED HERFTO AND INCORPORATED HEREIN BY THIS I EFFRENCE

P.I.N. 11-31-420-018-0000

Address of premises: 6406-6412 North Clark Street, Chicago, Illinois

Such Assignment of Rents having been given to secure payment of Five Hundred Thousand Dollars (\$500,000.00), which Assignment of Rents was recorded April 24, 2003 as Document No. 0311433078 Official Records in the Office of the County Recorder of Cook County, Illinois, together with the interest in any and all rents therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Assignment of Rents.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Assignment of Rents.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Z day of February, 2004.	Assignor has executed this instrument, on the
	ASHLAND ARMS HOTEL LIMITED PARTNERSHIP (AKA Ashland Arms Limited Partnership), an Illinois limited partnership
	By: 6408 N. Clark Street Corporation, an Illinois corporation, General Partner
COO CANA	By: John Dolin
Ox	Its: YKS DK H
OFFICIAL SEAL STERLING P. MILES NOTARYPUBLIC-ARIZONA MARICOPA COUNTY My Comm. Expires Aug. 15, 2006  SS.	
This instrument was acknowledged before n	no this 2 day of February, 2004, by
of 6408 N. Clark Street Corporation, an Illinois corporation, General Partner of Ashland Arms Hotel Limited Partnership (AKA Ashland Arms Limited Partnership), ar Illinois limited partnership and that he, being authorized so to do, executed the foregoing instrument on behalf of the corporation as general partner, for the purposes therein contained.	
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	
Huling P. Miler Notary Public	
My commission expires:	

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## JNOFFICIAL AND THE INSURANCE OF THE PROPERTY O

#### LOAN POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.: ST5046471

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 35 AND THE NORTH 13,80 FEET OF LOT 36 IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2, 3, 4 AND 5 OF CIRCUIT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTHWESTERN RAILROAD R. O. W. AND CLARK STREET IN COOK COUNTY, ILLINOIS NO COOK COUNTY CLORKS OFFICE

PERMANENT INDEX NUMBER 11-31-420-018-0000

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLAZIZ

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06/05/03

09:24:24

Sent By: WIGODA AND WIGODA;