MOFFICIAL COPY

OR TRUST DEED

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE** FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

That PURITAN FINANCE CORPORATION

of the County of COOK and State of

DO HEREBY CERTIFY that a certain JUNIOR MORTGAGE

AND ASSIGNMENT OF RENTS, dated the 29TH day of

NOVEMBER, 2001, made by FAMILY BANK AND TRUST

COMPANY, NOT PERSONALLY, BUT AS TRUSTEE

Above Space for Recorder's Use Only

Doc#: 0404831073

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/17/2004 01:17 PM Pg: 1 of 3

UNDER TRUST DATED SEPTEMBER 01, 2001 AND KNOWN AS TRUST NO. 6-612 to PURITAN FINANCE CORPORATION, and recorded as document Nos. 0011136469 AND 0011136470 in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, released as to the following described condo/parking space/str.age unit: lert's Office

Legal Description of premises:

SEE ATTACHED "EXHIBIT A"

Permanent Real Estate Index Number(s):17-17-203-024-0000

Address(es) of premises: 1063-65 W. MADISON/7 S. ABERDEEN, CHICAGO, ILLINOIS

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

and seal this 10TH day of FEBRUARY, 2004.

PURTIAN FINANCE CORPORATION

MICHAEL A. TAMS. VICE PRESIDENT

m3333

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, PARK T. LIVINGSTON, a notary public in and for aforesaid, DO HEREBY CERTIFY that MICHAEL A. TAM be the same person whose name is instrument, appeared before me this day in person, and acknow and delivered the said instrument as for the uses and purposes therein set forth.	subscribed to the foregoing
Given under my hand and official seal, this 16th day of $\overline{\mathcal{A}}$	burary 2004.
Notary P	
Commission expires	
Su-c. to	
This instrument was prepared by: TARK T. LIVINGSTON, PURITAL 53 W. MONROE STREET, SUITE	
	This Opposite the second secon

0404831073 Page: 3 of 3

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EXHIBIT A (Legal Description)

PARCEL 1:

P-3 IN 7 SOUTH ABERDEEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 26 AND 27 IN ROGERS' SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAPL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' 10 THE DECLARATION, RECORDED AS DOCUMENT 0021436920; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COO'N COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, PESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 0021436919.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF. ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THERIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERIN.

PIN NO:

17-17-203-024-0000

ADDRESS: PARKING SPOT 3, 7 SOUTH ABERDEEN, CHICAGO, ILLINOIS