

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0404833285  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/17/2004 01:17 PM Pg: 1 of 2

Date: 01/16/04

Order Number: 1409 ST5057170  
024062174  
JTS (444)  
SL

1. Name of mortgagor(s): ANTHONY J HELFMAN AND SUZANNE M HELFMAN
2. Name of original mortgage: HARRIS BANK WINNETKA NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020749932
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-27-229-044-0000  
Common Address: 7618 N. KEDVALE, SKOKIE, ILLINOIS 60076

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JUDY SWANSON  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322

Judy Swanson

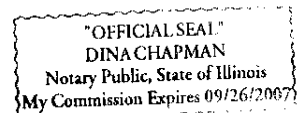
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 1/16/04 by JUDY SWANSON as Officer for/agent of) Chicago Title Insurance Company.

[Signature]  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JUDY SWANSON  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062



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### Legal Description:

THE SOUTH 1/2 OF LOT 44 AND ALL OF LOTS 45 AND 46 IN FRANK T. TURNERS HOWARD STREET "L" EXTENSION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 12 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office