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HEH 24 008 62 CTC RECORDATION REQUESTED BY: Great Lakes Bank, NA **ALSIP BRANCH** 

13057 S WESTERN AVE

BLUE ISLAND, IL 60406

WHEN RECORDED MAIL TO:

Great Lakes Bank, NA Mortgage Center 11346 S. Cicero Avenue Alsip, IL 60803



Doc#: 0404940095

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 02/18/2004 10:18 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Great Lakes Bank, NA 13057 S WESTERN AVE BLUE ISLAND, IL 60406

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 1, 2004, is made and executed between MICHAEL JACKSON, A SINGLE PERSON, whose address is 3516 BERNICE ROAD, LANSING, IL 60438 (referred to below as "Grantor") and Great Lakes Bank, NA, whose address is 13057 S WESTERN AVE, BLUE ISLAND, IL 60406 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Nay 23, 1992 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON JUNE 12, 1992 IN THE COOK COUNTY RECORDERS OFFICE AS DOCUMENT NO. 92421820 AND 92421821 AND MODIFICATION OF MORTGAGES DATE: 02-01-94 AND 02-01-99 AND RECORDED AS DOCUMENT NO. 94289291 AND NO. 99208109 .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 42 AND 43 (EXCEPT THAT PART LYING NORTHERLY OF A LINE EXTENDED FROM A POINT IN THE WEST LINE OF LOT 42 AFORESAID, 7.50 FEET SOUTH OF THE NORTH WEST CORNER THEREOF TO A POINT IN EAST LINE OF LOT 43 AFORESAID, 5.52 FEET SOUTH OF THE NORTH EAST CORNER THEREOF) IN BLOCK 1 IN GREATER CALUMET SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 12700 S. JUSTINE, CALUMET PARK, IL 60643. The Real Property tax identification number is 25-32-100-046-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The name of the Lender has changed to Great Lakes Bank, NA as a result of the merger of the First National Bank of Blue Island into Great Lakes Bank, NA on February 17, 2001

CHANGE LIEN AMOUNT TO \$53,668.86

**CHANGE MATURITY DATE TO 06-01-07** 

**BOX 333-CTI** 

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 92001911

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CHANGE LOAN NUMBER TO 92001911

CHANGE FIXED RATE TO 6.50%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknewledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR ACTUES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED Of County Clary's Office **FEBRUARY 1, 2004.** 

**GRANTOR:** 

LENDER:

**Authorized Signer** 

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 92001911

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| INDIVIDUAL ACKNOWLEDGMENT  |  |  |
|--|--|--|
| STATE OF Ullerais  | )<br>) SS  | "OFFICIAL SEAL" Diane Worley Notary Public, State of Illinois  |
| COUNTY OF  | <u> </u>   | My Commission Expires Oct. 29, 2005  |
| On this day before me, the undersigned No be the individual described in and who exe signed the Modification as cis or her free and                                  | cuted the Modification of Mortgaged<br>d voluntary act and deed, for the us  | e, and acknowledged that he or she<br>es and purposes therein mentioned.   |
| Given under my hand and pificial seal t  | his $\frac{\sqrt{2}}{2}$ day of _  | Feb., 20 04  |
| By Stare 4. Worley   | Residing at  | aloip ell.   |
| Notary Public in and for the State of  | Leletais   |  |
| My commission expires <u>10 / 29 / 20</u>  |  |  |
| LEN  | NDER ACKNOWLEDGMENT  | •<br>•<br>• •  |
| STATE OF Ulledan   | ) SS   | "OFFICIAL SEAL" Diane Worley Notary Public, State of Illinois M. Commission Expires Oct. 29, 2005  |
| COUNTY OF  | )  | Constitution and the constitution of the const |
| On this day of   | the site and   | efore me, the undersigned Notary known to me to be the   |
| authorized agent for acknowledged said instrument to be the free Lender through its board of directors or other that he or she is authorized to execute this Lender. | the Lender that executed the will be and voluntary act and deed of the erwise, for the uses and purposes the said instrument and that the seal | thin and foregoing instrument and<br>e said Lender, duly authorized by the<br>nerein mentioned, and on oath stated<br>affixed is the corporate seal of said  |
| <i>f</i> ,   | Residing at  | alsip el   |
| By Stare E. Waley  |  |  |
| By Waley  Notary Public in and for the State of  My commission expires   | Illitas  |  |

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Loan No: 92001911

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