3308 - Release Satisfaction of Judgment FFCAL CC (Rev. 9/13/95) CCG-8A IN THE CIRCUIT COURT OF Doc#: 0404942040 Eugene "Gene" Moore Fee: \$26.00 COOK COUNTY, ILLINOIS Cook County Recorder of Deeds Date: 02/18/2004 08:29 AM Pg: 1 of 2 **ANTHONY PLIENIS** plaintiff v. **DRAGO TUBIC** lefendant No. 99 M5 655 SATISFACTION RELEASE OF JUDGMENT OZINGA, LE) ORE, CAMPBELL & LORD JUDGMENT-CREDITOR, ASSIGNEE OF RECORD; LEGAL REPRESENTATIVE having received full satisfaction and the (strike two) payment, releases the Judgment entered against DRAGO TUBIC June 8, 1999 ____, for \$ 10,279.3 (July 28, 2000 Dated OZINGA, LEPORE, CAMPBELL & LORD NOTICE If a Memorandum of Judgment has been recorded in this case. a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded. Releases Memo. of Judg. Attorie ANTHON recorded as 99549926. ORDER LEPORE This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught. IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed. Date_ ENTER ____ Name ____ANTHONY_L LEPORE____ JUDGE No. Attorney No. __00189 Attorney for Plaintiff(s) For the protection of the owner, this release shall also be 2940 West 95th Street Address ____ filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed. Evergreen Park, IL, 608-15 City/Zip ____ (708) 422-6050 Phone ___

AURELIA PUCINSKI, CI ERK OF THE CIRCUIT COURT OF COOK COUNTY

BOX 333-CTI

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STREET ADDRESS: 7222 SOUTH ELLIS AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-26-110-011-0000

LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE NORTH 40 FEET) IN BLOCK 13 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4; THE NORTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE CHICAGO RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of County Clark's Office