

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0404942047
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2004 08:32 AM Pg: 1 of 2

Date: 02/12/04

Order Number: 1401 008187083

1. Name of mortgagor(s): BRANDON THOMAS
2. Name of original mortgagee: TCF NATIONAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0329427179
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-29-431-001-0000
Common Address: 7801 S. GREEN, CHICAGO, ILLINOIS

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LATOSHA JOHNSON
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-3023

DIB-8187083-Total

State of Illinois
County of

This instrument was acknowledged before me on 2/13/04 by Latosha Johnson as (officer for/agent of) Chicago Title Insurance Company.

by Latosha Johnson



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LATOSHA JOHNSON
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

BOX 333-011

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Legal Description:

LOT 42 (EXCEPT THE SOUTH 13.33 FEET THEREOF) IN BLOCK 32 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office